

SBVC COLLEGE COUNCIL
March 8, 2017 MINUTES
PRESIDENT’S CONFERENCE ROOM, ADSS-207
TIME: 1:00 PM – 3:00 PM

A= Absent

Diana Rodriguez, SBVC President, Chair **A**
Celia Huston, Academic Senate President, Co-Chair **A**
Rocio Aguayo
David Bastedo **A**
Aaron Beavor **A**
Stephanie Briggs
Lorrie Burnham
Yancie Carter **A**
Mary Copeland
Marco Cota
Paula Ferri-Milligan
Rania Hamdy
Rick Hrdlicka
Diane Hunter

Ricky Shabazz
James Smith
Scott Stark
Cassandra Thomas
Kay Weiss
Nicole Williams (MINUTES)

Guest(s):
Allan Paul, President of Giant
Angstrom
Christie Gabriel
Girija Raghaven

CALL TO ORDER:

1:05 p.m. Scott Stark called the meeting to order.

APPROVAL OF MINUTES

February 22, 2017 College Council Minutes – Pending Review

UPCOMING/FILLING POSITIONS – D. RODRIGUEZ

None.

Our Mission: San Bernardino Valley College maintains a culture of continuous improvement and a commitment to provide high-quality education, innovative instruction, and services to a diverse community of learners. Its mission is to prepare students for transfer to four-year universities, to enter the workforce by earning applied degrees and certificates, to foster economic growth and global competitiveness through workforce development, and to improve quality of life in the Inland Empire and beyond.

TITLE III AND TITLE 5 GRANT APPLICATIONS – JAMES SMITH

James Smith introduced Allan Paul, President of Giant Angstrom. Allan Paul distributed, displayed and discussed a PowerPoint presentation (attached) with regard to grant applications. Allan Paul also distributed a rubric titled Initiatives (attached). Questions and answers transpired during the presentation, with topics such as basic skills, transfer, budget projections, focus groups, extra credit, release time, reassigned time, stipends, and having a “story” to present were discussed. Allan Paul stated that by Tuesday, March 14 he would have a “story” for review, in addition to a “what works digest” by Friday, March 17.

There were concerns expressed by the council members with regard to the timeframe for preparation and submission – the due dates for the grants range from March through May 2017.

ACCREDITATION AND STUDENT LEARNING OUTCOMES – C. HUSTON

No Report.

MASTER PLAN and STRATEGIC PLANNING – J. SMITH

No Report.

Program Review – P. Ferri-Milligan

No Report

COMMITTEE REPORTS:

No Report.

OTHER:

None.

Meeting adjourned at 2:55 p.m.

Next College Council Meeting: Wednesday, March 8, 2017, 1-3pm, AD/SS 207

Academic Year 16-17: Bi-Monthly, 2nd & 4th Wednesday, 1-3pm, AD/SS 207

August 24, 2016 ✓

Friday, September 2, 2016 *SPECIAL EMP/FMP 1-3pm* ✓

September 14, 2016 ✓

September 28, 2016 ✓

Friday, September 30, 2016 *SPECIAL EMP/FMP 11am-5pm* ✓

October 12, 2016 ✓

October 26, 2016 ✓

Friday, November 4, 2016 *SPECIAL EMP/FMP 8:30am-10:30am* **Cancelled**

November 9, 2016 ✓

November 23, 2016 **Cancelled**

December 14, 2016 ✓

January 25, 2017 ✓

February 8, 2017 ✓

February 22, 2017 ✓

March 8, 2017

March 22, 2017

April 12, 2017

April 26, 2017

May 10, 2017